

This space for Recorder's use



DocID# 16221426074616199

Tax ID: 2062031500011500

Property Address:

5745 Stone St

Olive Branch, MS 38654-3503

MS0v2-ADT 14780781

9/16/2011

Recording Requested By:

Bank of America

Prepared By:

Rene Rosales

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

MIN #: 100039032222650695

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: QUICKEN LOANS INC.

Borrower(s): SHARON R. CASTETTER, AN UNMARRIED WOMAN

Original Trustee: MICHAEL LYON

Date of Deed of Trust: 11/19/2009 Original Loan Amount: \$141,541.00

Recorded in DESOTO County, MS on: 12/9/2009, book 3,113, page 44 and instrument number N/A

Property Legal Description:

TAX ID NUMBER(S): 2062031500011500 LAND SITUATED IN THE COUNTY OF DESOTO IN THE STATE OF MS INDEX AS FOLLOWS LOT 115, SECTION D, COUNTRY VILLAGE WEST SUBDIVISION, SITUATED IN SECTION 3, TOWNSHIP 2 SOUTH, RANGE 6 WEST, CITY OF OLIVE BRANCH, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 80, PAGE 28, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. COMMONLY KNOWN AS: 5745 STONE STREET, OLIVE BRANCH, MS 38654

Indexing Instructions: Lot(s): 115 Block(s): N/A Subdivision: COUNTRY VILLAGE WEST Town: N/A

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

9-17-2011

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: Martha Munoz
Martha Munoz, Vice President

State of California
County of Ventura

On **SEP 17 2011** before me, **VAZRIKSARAFIANS NOTARY PUBLIC**, Notary Public, personally appeared **Martha Munoz**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:

My Commission Expires:

[Signature]
NOV. 6 13

(Seal)

